

Navigating the Website



The top level headings are: Home, Tuesday Play Day, Tournaments (including Inter-Club Events), SBWGA-18 Documents (previously “About Us”), Results/ Winners (Previously “Hall of Fame”), Membership, and More. Below is a listing of the sub-headings under each major one. If you need further assistance finding something, please contact Bonnie Westra or Carol Bidwell.

1. [Home](#)
 - a. [News](#)
 - b. [Upcoming Events](#)
2. Tuesday Play Day (Now includes TPD Results/ Ace of the Month/ Ace of Aces)
 - a. [Schedule](#)
 - b. [TPD Results](#) (previously called Weekly Winners, includes Skins Results as well)
 - c. [Ace of the Month](#)
 - d. [Ace of Aces](#)
 - e. [Weekly Sign Up](#) (Procedures)
 - f. [Glossary of Games](#)
 - g. [Handicap Information](#)
3. Tournaments
 - a. [Tournament Dates/ Chairs](#)
 - b. [Major Tournaments](#)
 - c. [Special Tournaments](#)
 - d. [Special Competitions](#)
 - e. [Other Awards](#)
 - f. [Inter-Club Events](#) (Note: this moved from being a separate heading)
 - g.
4. SBWGA-18 Documents (Previously About Us)
 - a. [General Information](#)
 - b. [Local Rules](#)
 - c. [Bylaws and Standing Rules](#)
 - d. [Officers](#)
 - e. [Committee Chairpersons](#) (password protected, contains phone numbers)
 - f. [Policies and Forms](#)
 - g. Minutes & Reports
 - i. [General Meeting Minutes](#)
 - ii. [Board Meeting Minutes](#)
 - iii. [Treasurer's Reports](#) (Password protected, contains financials)
 - iv. [President's Monthly Emails/ Newsletters](#)

- v. [Past Presidents](#)
 - 5. Results/ Winners (Previously called Hall of Fame)
 - a. Major Tournament Winners
 - i. [President's Cup](#)
 - ii. [Club Champions](#)
 - iii. [Senior Club Champions](#)
 - iv. [Legend Club Champions](#)
 - v. [Cactus Classic](#)
 - b. Special Tournaments
 - i. [3 Jills and a Jack](#)
 - ii. [Member-Member](#)
 - iii. [Quail Classic](#)
 - iv. [SaddleBrooke Women's Classic](#)
 - v. [Lagos](#)
 - vi. [Solheim](#)
 - c. Ongoing Games
 - i. [State Medalion](#)
 - ii. [Birdies or Better & Chip-ins](#)
 - iii. [Eclectic](#)
 - iv. [Hole-in-One](#)
 - v. [Southern District](#)
 - d. Other Awards
 - i. [Breaking 100, 90, 80, 70](#)
 - ii. [Capturing an Eagle](#)
 - iii. [Most Improved](#)
 - 6. Membership
 - a. [How to Join](#)
 - b. [Membership Directory](#) (Password protected includes member private information)
 - 7. More
 - a. [SBWGA Sponsors](#)
 - b. [Posting Corrections/ Exceptions](#)
 - c. [Extended Leave from Golf](#)
 - d. [World Handicap System](#)